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**UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

WELLS FARGO BANK, NATIONAL  
ASSOCIATION AS TRUSTEE FOR  
OPTION ONE MORTGAGE LOAN TRUST  
2007-2, ASSET-BACKED CERTIFICATES,  
SERIES 2007-2,

Plaintiff,

vs.

LEMMIE GARNER; SUSAN CARLILE;  
WOODLAND VILLAGE HOMEOWNERS  
ASSOCIATION;

Defendants.

Case No.: 3:17-cv-00735-MMD-WGC

**STIPULATION AND ORDER TO  
EXTEND DEADLINE FOR  
DEFENDANT WOODLAND VILLAGE  
HOMEOWNERS ASSOCIATION TO  
FILE OPPOSITION TO PLAINTIFF'S  
MOTION FOR SUMMARY  
JUDGMENT**

*[First Request]*

**IT IS HEREBY STIPULATED** between Plaintiff Wells Fargo Bank, National Association as Trustee for Option One Mortgage Loan Trust 2007-2, Asset-Backed Certificates, Series 2007-2 ("WFB"), by and through its counsel of record, Wright, Finlay & Zak, LLP, and Defendant Woodland Village Homeowners Association (the "Association") by and through its counsel of record, Leach Kern Gruchow Anderson Song (and with WFB, collectively referred to as the "Parties") to extend the deadline for the Association to file its opposition WFB's Motion for Summary Judgment ("MSJ" - DE 42) up to and including March 11, 2019.

1 The current deadline for response to Plaintiff's MSJ is February 25, 2019. Undersigned  
2 counsel stipulate to this two (2) week extension of time up to and including March 11, 2019 in  
3 order to coordinate with Association counsel's schedule in the evaluation of the MSJ and to allow  
4 time for the preparation of the Association's response/opposition.

5 This is the first request for an extension and is not intended to cause any delay or prejudice  
6 to any party.

8 DATED this 25th day of February, 2019.

DATED this 25th day of February, 2019.

9 **LEACH KERN GRUCHOW ANDERSON**  
10 **SONG**

**WRIGHT FINLAY & ZAK**

11 /s/ Karen M. Ayarbe, Esq.

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15 *Attorneys for Plaintiff*

17 **ORDER**

18 ***IT IS SO ORDERED.***

19 DATED this 25th day of February 2019.

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22 UNITED STATES DISTRICT JUDGE

23 ***Respectfully Submitted By:***

/s/ Karen M. Ayarbe, Esq.

24 KAREN M. AYARBE, ESQ.

*Attorneys for Defendant*

25 *Woodland Village Homeowners Association*

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4 **CERTIFICATE OF SERVICE**

5 Pursuant to the Federal Rules of Civil Procedure 5(b), I certify that on the \_\_\_\_day of  
6 February 2019, I served via the CM/ECF electronic filing system, and in accord with Local Rule  
7 IC 4-1(b) of the United States District Court for the District of Nevada, a true and correct copy of  
8 the ***STIPULATION AND ORDER TO EXTEND DEADLINE FOR DEFENDANT***  
9 ***WOODLAND VILLAGE HOMEOWNERS ASSOCIATION TO FILE ITS RESPONSE to***  
10 ***PLAINTIFF'S MOTION FOR SUMMARY JUDGMENT [First Request]*** to the attorneys  
11 associated with this case.  
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25 An Employee of Leach Kern Gruchow Anderson  
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